# **Public Document Pack**



Chairman and Members of the Development Management Committee.

Your contact: Extn: Date: Peter Mannings 2174 5 January 2015

cc. All other recipients of the Development Management Committee agenda.

Dear Councillor,

### **DEVELOPMENT MANAGEMENT COMMITTEE – 7 JANUARY 2015.**

Please find attached the following reports which were marked "to follow" on the agenda for the above meeting:

- 6. Items for Reporting and Noting (Pages 3 4).
  - (D) Planning Statistics.

Please bring these papers with you to the meeting next Wednesday.

Yours faithfully,

Peter Mannings Democratic Services Officer East Herts Council peter.mannings@eastherts.gov.uk

| MEETING | : | DEVELOPMENT MANAGEMENT COMMITTEE      |
|---------|---|---------------------------------------|
| VENUE   | : | COUNCIL CHAMBER, WALLFIELDS, HERTFORD |
| DATE    | : | WEDNESDAY 7 JANUARY 2015              |
| TIME    | : | 7.00 PM                               |

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### DEVELOPMENT CONTROL

## Major, Minor and Other Planning Applications

#### Cumulative Performance for

December 2014

| (calculated | from April 2014) |
|-------------|------------------|
|-------------|------------------|

|  | Apr-14 | May-14 | Jun-14 | Jul-14 | Aug-14 | Sep-14 | Oct-14 | Nov-14 | Dec-14 | Jan-15 | Feb-15 | Mar-15 |         |   |   |      |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---|---|------|
| Total Applications<br>Received                               | 216    | 406    |        | 831    | 1016   | 1189   | 1373   | 1569   | 1740   |        |        |        |         |   |   | AG   |
| Percentage achieved<br>against Local and<br>National Targets | Apr-13 | May-13 | Jun-13 | Jul-13 | Aug-13 | Sep-13 | Oct-13 | Nov-13 | Dec-13 | Jan-14 | Feb-14 | Mar-14 |         | Targets for<br>Local<br>Performance<br>(set by East<br>Herts) | National<br>Targets (set<br>by<br>Government) | ENDA |
| Major %  | 67%    | 86%    | 80%    | 72%    | 69%    | 73%    | 76%    | 79%    | 77%    |        |        |        | Major % | 60%   | 60%   |      |
| Minor %  | 95%    | 89%    | 89%    | 89%    | 83%    | 84%    | 85%    | 85%    | 85%    |        |        |        | Minor % | 80%   | 65%   | No.  |
| Other %  | 94%    | 93%    | 94%    | 93%    | 94%    | 92%    | 92%    | 93%    | 92%    |        |        |        | Other % | 90%   | 80%   | 6D   |
| Appeals  | Apr-14 | #####  | Jun-14 | Jul-14 | Aug-14 | Sep-14 | Oct-14 | Nov-14 | Dec-14 | Jan-15 | Feb-15 | Mar-15 |         |   |   | •    |
| Total number of<br>appeal decisions<br>(Monthy)              | 3      | 10     |        | 3      |        | 3      |        | 4      | 3      |        |        |        |         |   |   |      |
| Number Allowed<br>against our refusal<br>(Monthly)           | 1      | 3      | 1      | 0      | 2      | 0      | 2      | 1      | 2      |        |        |        |         |   |   |      |
| Total number of<br>appeal decisions<br>(Cumulative)          | 3      | 13     | 21     | 24     | 29     | 32     | 37     | 41     | 44     |        |        |        |         |   |   |      |
| Number Allowed<br>against our refusal<br>(Cumulative)        | 1      | 4      | 5      | 5      | 7      | 7      | 9      | 10     | 12     |        |        |        |         |   |   |      |

Agenda Item 6

Page 4

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