## Public Document Pack

Chairman and Members of the Development Management Committee.

| Your contact: | Peter Mannings |
| :--- | :--- |
| Extn: | 2174 |
| Date: | 5 January 2015 |

cc. All other recipients of the Development Management Committee agenda.

Dear Councillor,

## DEVELOPMENT MANAGEMENT COMMITTEE - 7 JANUARY 2015.

Please find attached the following reports which were marked "to follow" on the agenda for the above meeting:
6. Items for Reporting and Noting (Pages 3-4).
(D) Planning Statistics.

Please bring these papers with you to the meeting next Wednesday.
Yours faithfully,
Peter Mannings
Democratic Services Officer
East Herts Council
peter.mannings@eastherts.gov.uk

| MEETING | $:$ | DEVELOPMENT MANAGEMENT COMMITTEE |
| :--- | :--- | :--- |
| VENUE | $:$ | COUNCIL CHAMBER, WALLFIELDS, HERTFORD |
| DATE | $:$ | WEDNESDAY 7 JANUARY 2015 |
| TIME | $:$ | 7.00 PM |

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## DEVELOPMENT CONTROL

Major, Minor and Other Planning Applications

Cumulative Performance for
December 2014
(calculated from April 2014)


| Appeals | $\frac{\stackrel{7}{\frac{1}{6}}}{\frac{1}{6}}$ | 華 | $\begin{aligned} & \stackrel{V}{1} \\ & \stackrel{1}{3} \\ & \hline \end{aligned}$ | $\frac{\underset{7}{3}}{\frac{1}{3}}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{6} \\ & \vdots \\ & \frac{0}{4} \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \frac{\pi}{\vdots} \\ & \stackrel{y}{0} \\ & \infty \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \underset{U}{U} \\ & \dot{U} \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{J} \\ & \stackrel{y}{1} \\ & \text { Z } \end{aligned}$ | $\stackrel{\rightharpoonup}{i}$ $\dot{\Delta}$ 0 |  |  | $\stackrel{10}{\frac{1}{1}} \times$ <br> $\stackrel{1}{10}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total number of appeal decisions (Monthy) | 3 | 10 | 8 | 3 | 5 | 3 | 5 | 4 | 3 |  |  |  |
| Number Allowed against our refusal (Monthly) | 1 | 3 | 1 | 0 | 2 | 0 | 2 | 1 | 2 |  |  |  |


| Total number of <br> appeal decisions <br> (Cumulative) | 3 | 13 | 21 | 24 | 29 | 32 | 37 | 41 | 44 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- |
| Number Allowed <br> against our refusal <br> (Cumulative) | 1 | 4 |  |  |  |  |  |  |  |  |  |  |

